

(ON SCHOOL'S LETTER HEAD)

ANNEXURE 2

**CONSENT / CONFIRMATION OF PARTICIPATION**  
(to be sent by email before 30<sup>th</sup> October 2019)

The Principal  
Mount Abu Public School  
Sector -5, Rohini, Delhi -1100852018

**SUBJECT: CONSENT / CONFIRMATION OF PARTICIPATION - CBSE NATIONAL LEVEL  
CHESS CHAMPIONSHIP 2019**

Dear Madam

- This is to confirm you that our school would be participating in the National Level Chess Championship – 2019, which is scheduled to be held from 9 to 12 November 2019 in your school.
- We would be forwarding herewith the scanned copy of details as per the annexure numbers 1 to 5 latest by 30<sup>th</sup> October 2019 on your school's email ID: cbsenationalchess@gmail.com
- The original document of players shall be carried by the team manager / coach and produced at the time of registration.
- The details of the Team are as under:

Strength	U-11	U-14	U-17	U-19	Sub Total
Boys					
Girls					
Total					

Yours sincerely

With regards

Principal

School's Seal